

1. Consideration of appointing two (2) adult members to the Youth Advisory Board.



## LEGISLATIVE MEMORANDUM

**TO:** Honorable Mayor and Members of the City Council

**FROM:** Terese Jones, City Clerk

**THRU:** Judy Denis

**DATE:** July 11, 2024

**RE:** Consideration of appointing two (2) adult members to the Youth Advisory Board.

### **SUMMARY:**

The vacancies have been announced at several regular Council meetings and applications solicited for same. The positions represent the 'adult member'.

The following applications have been received:

Davette Everly  
1995 Diablo Circle, SW 32908

Raul A. Perez  
219 Heritage Street, SW 32908

### **REQUESTING DEPARTMENTS:**

Legislative

### **FISCAL IMPACT:**

None.

### **STAFF RECOMMENDATION:**

Motion to approve the appointment of two (2) adult members to serve on the Youth Advisory Board.

### **ATTACHMENTS:**

1. D. Everly
2. R. Perez



# APPLICATION FOR MEMBERSHIP / City Boards or Committees

City of Palm Bay • 120 Malabar Road • Palm Bay, FL 32907  
Phone: 321-952-3414 • www.palmbayflorida.org • Fax: 321-953-8971

## BOARD/COMMITTEE

Name of Board/Committee:

Full Name:

Home Address:

City:  Zip Code:

Telephone Number:  Fax Number:

Email Address:

## EMPLOYMENT

Employer:  Occupation:

Address:

City:  State:  Zip Code:

Telephone Number:  Fax Number:

Email Address:

Job Responsibilities:

## EDUCATION

High School Name:

Location:  Years Completed:  Major/Degree:

College Business or Trade School:

Location:  Years Completed:  Major/Degree:

Professional School:

Location:  Years Completed:  Major/Degree:

Other:

Location:  Years Completed:  Major/Degree:

## APPLICANT INFORMATION

Have you ever held a business tax receipt?  Yes  No *If yes, please provide the following:*

Title:

Issue Date:  Issuing Authority:

*If any disciplinary action has been taken, please state the type and date of the action taken:*

Disciplinary Action:  Disciplinary Date:

Are you a resident of the City?  Yes  No *If yes, how long?*  Years  Months

How long have you been a resident of Brevard County?  Years  Months

Are you a United States citizen?  Yes  No

Are you a registered voter of the City?  Yes  No

Are you employed by the City?  Yes  No *If yes, what department?*

Do you presently serve on a City board(s)?  Yes  No *If yes, please list board(s):*

Have you previously served on a City board(s)?  Yes  No *If yes, please list board(s):*

\* IN LOUDOUN COUNTY VIRGINIA - noted on page 3

Are you currently serving on a board, authority, or commission for another governmental agency?

Yes  No *If yes, what board(s):*

Have you ever been convicted or pled guilty to a criminal charge or pled nolo contendere (no contest)

to a criminal charge?  Yes  No *If yes, what charge:*

Where:  When:

Disposition was:  Convicted  Pled Guilty  Pled No Contest

Have your civil rights been restored?  Yes  No

Are you a member or participant of any community organizations?  Yes  No

*If yes, please list:*

What are your hobbies / interests? BIBLE/MINISTRY, TRAVEL

ADVISORY COMMITTEES/COMMISSIONS (PAST) HOUSING DEVELOPMENT/

TREE COMMISSION/LIBRARY BOARD/HOA BOARD OF DIRECTORS

Why do you want to serve on this board / committee? Past/present experience with

youth - counsel recent NUB - past 20+ yrs MOSAIC (non profit)

7 yrs LOUDOWN COUNTY JUVENILE DETENTION CENTER

Section 760.80, Florida Statutes, requires certain information on statutorily created boards to be filed on an annual basis. Please complete the following.

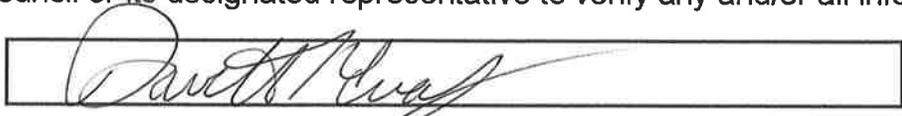
Race: CAUCASION Gender: FEMALE Physically Disabled:

## APPLICATION CERTIFICATION

By filing this application with the City of Palm Bay and placing my signature below, I do hereby acknowledge the following:

1. This Application, when completed and filed with the Office of the City Clerk, is a PUBLIC RECORD under Chapter 119, Florida Statutes, and is open to public inspection.
2. I am responsible for keeping the information on this form current and that any changes or updates will be provided to the Office of the City Clerk.
3. I consent to filing the Statement of Financial Interests if required for this board.  
<http://www.ethics.state.fl.us>
4. If appointed to a board/committee, I acknowledge that it is my obligation and duty to comply with the following:  
  
Code of Ethics for Public Officials (Florida Statutes, Chapter 112, Part III)  
Florida Sunshine Law (Florida Statutes, Chapter 286)  
<http://www.flsenate.gov/Statutes>
5. I understand the responsibilities associated with being a board/committee member, and I will have adequate time to serve on this board/committee.

The information provided on this form is true and correct, and consent is hereby given to the City Council or its designated representative to verify any and/or all information provided.

Signature:  Date: 5-2-61

Mail the application to:  
City of Palm Bay  
Office of the City Clerk  
120 Malabar Road, SE  
Palm Bay, Florida 32907

Fax the application to:  
321-953-8971

**SUBMIT FORM**



Office of The

JUN 26 2024

City Clerk

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### BOARD/COMMITTEE

Name of Board/Committee: Youth Advisory Board - Adult Advisory Members  
 Full Name: Raul A. Perez  
 Home Address: 219 Heritage St Sw  
 City: Palm Bay Zip Code: 32908  
 Telephone Number: 786-489-6343 Fax Number:  
 Email Address: RAP@dillevans.com

### EMPLOYMENT

Employer: Dill Evans and Rhodeback Occupation: Attorney  
 Address: 1565 US Highway 1  
 City: Sebastian State: FL Zip Code: 32958  
 Telephone Number: 772-589-1212 Fax Number: 722-589-5212  
 Email Address: RAP@dillevans.com  
 Job Responsibilities: Estate Planning, Probate and Guardianship

### EDUCATION

High School Name: Miami Palmetto High School  
 Location: Pinecrest Years Completed: 2004 Major/Degree:  
 College Business or Trade School: Florida International University  
 Location: Miami FL Years Completed: 2011 Major/Degree: Political Science  
 Professional School: St Thomas University  
 Location: Miami FL Years Completed: 2015 Major/Degree: Juris Doctor  
 Other: University of Florida  
 Location: Gainesville Years Completed: 2017 Major/Degree: LLM in Taxation

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Where:  When:

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*If yes, please list:*

What are your hobbies / interests?

Why do you want to serve on this board / committee?

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Race:  Gender:  Physically Disabled:

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