

13. Consideration of City Council Flag Program nominee, Greg Minor. (Councilman Johnson)



## LEGISLATIVE MEMORANDUM

**TO:** Honorable Mayor and Members of the City Council

**FROM:** Suzanne Sherman, City Manager

**THRU:** City Manager's Office

**DATE:** May 2, 2024

**RE:** Consideration of City Council Flag Program nominee for Greg Minor.  
(Councilman Kenny Johnson)

### SUMMARY:

The approval criteria for the City Council Flag Program was established at the July 7, 2022 Regular Council Meeting. The program allows for each member of Council to nominate up to three (3) individuals from the stated categories of first responders, military personnel, veterans, and those that have served and lived in the community. The nomination could be active, retired, or deceased individuals. The flag will be raised at City Hall and flown for one day or less. At the end of the time, the flag will be lowered, folded, and be given to the individual or family members along with a certificate with the dates that the flag was raised. This Program will run once a year and will be reviewed and considered annually. All flags purchased must be made in America.

All nominees will be submitted for consideration to the City Council for a vote at a Regular Council meeting.

Councilman Kenny Johnson has nominated Greg Minor to be a recipient of the Flag Program, under the category of Veteran, which is further defined as: nominee shall be a veteran as defined under Title 38 U.S.C 101 (2), an individual who served in the active military, naval, air, or space service, and who was discharged or released therefrom under conditions other than dishonorable. DD Form 214 shall be provided for proof of veteran status.

Staff has received and reviewed the DD Form 214 and confirmed veteran status and honorable discharge. Mr. Minor served in the US Army from January 1973 through October 2013, serving in Operation Desert Storm, Operation Joint Guard, and Operation Iraqi Freedom.

Among the awards and medals received, Mr. Minor received a Legion of Merit medal, given to those with exceptionally meritorious conduct and outstanding service; as well as a Bronze Star

Honorable Mayor and Members of the City Council

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with 2 Oak Leaf Clusters, given to members of the United States Armed Forces for heroic or meritorious achievement or service. The oak leaf clusters denote additional awards.

**REQUESTING DEPARTMENTS:**

City Manager's Office

**FISCAL IMPACT:**

None.

**STAFF RECOMMENDATION:**

Motion to approve Greg Minor as a nominee for the City Council Flag Program.

**ATTACHMENTS:**

1. DD Form 214

## CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) MINOR, GREGORY ALTON		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/USAR		3. SOCIAL SECURITY NUMBER [REDACTED]	
4a. GRADE, RATE OR RANK SGM	b. PAY GRADE E09	5. DATE OF BIRTH (YYYYMMDD) [REDACTED]		6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 00000000	
7a. PLACE OF ENTRY INTO ACTIVE DUTY ORLANDO, FLORIDA		b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) PALM BAY FLORIDA 32905-4917			
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND US CENTRAL COMMAND FC		b. STATION WHERE SEPARATED FORT DIX, NJ 08640-5089			
9. COMMAND TO WHICH TRANSFERRED 418TH MILITARY POLICE ORLANDO, FL 32827-5299		10. SGLI COVERAGE AMOUNT: \$400,000.00		NONE	
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 31B50 MILITARY POLICE - 21 YRS 1 MOS//68W50 HEALTH CARE SPECIALIS - 14 YRS 9 MOS//NOTHING FOLLOWS		12. RECORD OF SERVICE			
		a. DATE ENTERED AD THIS PERIOD 2007 06 04			
		b. SEPARATION DATE THIS PERIOD 2008 06 29			
		c. NET ACTIVE SERVICE THIS PERIOD 0001 00 26			
		d. TOTAL PRIOR ACTIVE SERVICE 0006 01 25			
		e. TOTAL PRIOR INACTIVE SERVICE 0028 02 21			
		f. FOREIGN SERVICE 0000 09 04			
		g. SEA SERVICE 0000 00 00			
		h. EFFECTIVE DATE OF PAY GRADE 1997 07 27			
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) BRONZE STAR MEDAL (2ND AWARD)//MERITORIOUS SERVICE MEDAL//ARMY COMMENDATION MEDAL (3RD AWARD)//ARMY ACHIEVEMENT MEDAL (3RD AWARD)//ARMY GOOD CONDUCT MEDAL//ARMY RESERVE COMPONENTS ACHIEVEMENT MEDAL (4TH AWARD)//NATIONAL DEFENSE SERVICE MEDAL (3RD AWARD)//SOUTHWEST ASIA SERVICE MEDAL//CONT IN BLOCK 18		14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) NONE//NOTHING FOLLOWS			
15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		YES		X	
b. HIGH SCHOOL GRADUATE OR EQUIVALENT		YES		NO	
16. DAYS ACCRUED LEAVE PAID 0		17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION		YES	
				NO	
18. REMARKS SERVED IN A DESIGNATED IMMINENT DANGER PAY AREA//SERVICE IN IRAQ 20070807-20080510//ITEM 12D ABOVE DOES NOT ACCOUNT FOR ANNUAL AND/OR WEEKEND TRAINING THIS SOLDIER MAY HAVE ACCOMPLISHED PRIOR TO DATE ENTERED IN ITEM 12A//INDIVIDUAL COMPLETED PERIOD FOR WHICH ORDERED TO ACTIVE DUTY FOR PURPOSE OF POST SERVICE BENEFITS AND ENTITLEMENTS//ORDERED TO ACTIVE DUTY IN SUPPORT OF OPERATION IRAQI FREEDOM IAW 10 USC 12302//MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE//ARMED FORCES RESERVE MEDAL W/ "M" DEVICE (3RD AWARD) AND BRONZE HOURGLASS//CONT FROM BLOCK 13: WITH TWO (2) BRONZE SERVICE STARS//GLOBAL WAR ON TERRORISM SERVICE MEDAL//ARMED FORCES SERVICE MEDAL (AFSM)//IRAQ CAMPAIGN MEDAL//NON COMMISSIONED OFFICER PROFESSIONAL DEVELOPMENT RIBBON (4TH AWARD)//ARMY SERVICE RIBBON//OVERSEAS SERVICE RIBBON (2ND AWARD)//KU-LIB-MDL (SAUDI ARABIA)//KU-LIB-MDL (KUWAIT)//NOTHING FOLLOWS					
The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.					
19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) PALM BAY FLORIDA 32905-4917		b. NEAREST RELATIVE (Name and address - include ZIP Code) [REDACTED] PALM BAY FLORIDA 32905-4917			
20. MEMBER REQUESTS COPY 6 BE SENT TO FL		DIRECTOR OF VETERANS AFFAIRS			
21. SIGNATURE OF MEMBER BEING SEPARATED [Signature]		22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) ERIC T TURNER, SFC, NCOIC JOINT READINESS CENTER			

DD FORM 214-AUTOMATED, FEB 2000

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