

## CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

|  |                     |  |  |   |  |
|--|---------------------|--|--|---|--|
| 1. NAME (Last, First, Middle)<br>MINOR, GREGORY ALTON  |                     | 2. DEPARTMENT, COMPONENT AND BRANCH<br>ARMY/USAR   |  | 3. SOCIAL SECURITY NUMBER<br>[REDACTED]                       |  |
| 4a. GRADE, RATE OR RANK<br>SGM   | b. PAY GRADE<br>E09 | 5. DATE OF BIRTH (YYYYMMDD)<br>[REDACTED]  |  | 6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD)<br>00000000 |  |
| 7a. PLACE OF ENTRY INTO ACTIVE DUTY<br>ORLANDO, FLORIDA  |                     | b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known)<br>PALM BAY FLORIDA 32905-4917                         |  |   |  |
| 8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND<br>US CENTRAL COMMAND FC  |                     | b. STATION WHERE SEPARATED<br>FORT DIX, NJ 08640-5089  |  |   |  |
| 9. COMMAND TO WHICH TRANSFERRED<br>418TH MILITARY POLICE ORLANDO, FL 32827-5299  |                     |  |  | 10. SGLI COVERAGE<br>AMOUNT: \$400,000.00                     |  |
| 11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)<br>31B50 MILITARY POLICE - 21 YRS 1 MOS//68W50<br>HEALTH CARE SPECIALIS - 14 YRS 9 MOS//NOTHING FOLLOWS   |                     | 12. RECORD OF SERVICE  |  | YEAR(S) MONTH(S) DAY(S)                                       |  |
|  |                     | a. DATE ENTERED AD THIS PERIOD   |  | 2007 06 04  |  |
|  |                     | b. SEPARATION DATE THIS PERIOD   |  | 2008 06 29  |  |
|  |                     | c. NET ACTIVE SERVICE THIS PERIOD  |  | 0001 00 26  |  |
|  |                     | d. TOTAL PRIOR ACTIVE SERVICE  |  | 0006 01 25  |  |
|  |                     | e. TOTAL PRIOR INACTIVE SERVICE  |  | 0028 02 21  |  |
|  |                     | f. FOREIGN SERVICE   |  | 0000 09 04  |  |
|  |                     | g. SEA SERVICE   |  | 0000 00 00  |  |
|  |                     | h. EFFECTIVE DATE OF PAY GRADE   |  | 1997 07 27  |  |
| 13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)<br>BRONZE STAR MEDAL (2ND AWARD)//MERITORIOUS SERVICE MEDAL//ARMY COMMENDATION MEDAL (3RD AWARD)//ARMY ACHIEVEMENT MEDAL (3RD AWARD)//ARMY GOOD CONDUCT MEDAL//ARMY RESERVE COMPONENTS ACHIEVEMENT MEDAL (4TH AWARD)//NATIONAL DEFENSE SERVICE MEDAL (3RD AWARD)//SOUTHWEST ASIA SERVICE MEDAL//CONT IN BLOCK 18  |                     | 14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)<br>NONE//NOTHING FOLLOWS                            |  |   |  |
| 15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM   |                     | b. HIGH SCHOOL GRADUATE OR EQUIVALENT  |  | YES X NO  |  |
| 16. DAYS ACCRUED LEAVE PAID 0  |                     | 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION |  | YES X NO  |  |
| 18. REMARKS<br>SERVED IN A DESIGNATED IMMINENT DANGER PAY AREA//SERVICE IN IRAQ 20070807-20080510//ITEM 12D ABOVE DOES NOT ACCOUNT FOR ANNUAL AND/OR WEEKEND TRAINING THIS SOLDIER MAY HAVE ACCOMPLISHED PRIOR TO DATE ENTERED IN ITEM 12A//INDIVIDUAL COMPLETED PERIOD FOR WHICH ORDERED TO ACTIVE DUTY FOR PURPOSE OF POST SERVICE BENEFITS AND ENTITLEMENTS//ORDERED TO ACTIVE DUTY IN SUPPORT OF OPERATION IRAQI FREEDOM IAW 10 USC 12302//MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE//ARMED FORCES RESERVE MEDAL W/ "M" DEVICE (3RD AWARD) AND BRONZE HOURGLASS//CONT FROM BLOCK 13: WITH TWO (2) BRONZE SERVICE STARS//GLOBAL WAR ON TERRORISM SERVICE MEDAL//ARMED FORCES SERVICE MEDAL (AFSM)//IRAQ CAMPAIGN MEDAL//NON COMMISSIONED OFFICER PROFESSIONAL DEVELOPMENT RIBBON (4TH AWARD)//ARMY SERVICE RIBBON//OVERSEAS SERVICE RIBBON (2ND AWARD)//KU-LIB-MDL (SAUDI ARABIA)//KU-LIB-MDL (KUWAIT)//NOTHING FOLLOWS |                     |  |  |   |  |
| The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.  |                     |  |  |   |  |
| 19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code)<br>PALM BAY FLORIDA 32905-4917  |                     | b. NEAREST RELATIVE (Name and address - include ZIP Code)<br>[REDACTED]<br>PALM BAY FLORIDA 32905-4917                                   |  |   |  |
| 20. MEMBER REQUESTS COPY 6 BE SENT TO<br>FL  |                     | DIRECTOR OF VETERANS AFFAIRS<br>X YES NO   |  |   |  |
| 21. SIGNATURE OF MEMBER BEING SEPARATED<br>Gregory A Minor   |                     | 22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature)<br>ERIC T TURNER, SFC, NCOIC JOINT READINESS CENTER             |  |   |  |

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