

EXHIBIT "A"

SHEET 1 OF 2

NOT VALID WITHOUT SHEET 2 OF 2

THIS IS NOT A SURVEY

LEGAL DESCRIPTION

PARENT PARCEL ID#: 29-36-03-KL-1709-26

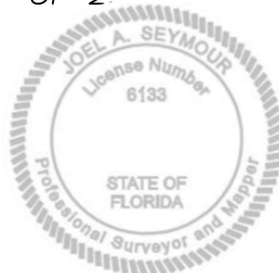
PURPOSE: VACATION OF EASEMENT

LEGAL DESCRIPTION: (PREPARED BY SURVEYOR)

THE SOUTH SIX FEET OF THE NORTH TEN FEET OF THE WEST TWENTY FEET OF THE EAST TWENTY THREE FEET OF LOT 26, BLOCK 1709, PORT MALABAR UNIT THIRTY SIX, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 19, PAGES 82-94, PUBLIC RECORDS OF BREVARD COUNTY, FLORIDA. CONTAINING 120 SQUARE FEET MORE OR LESS.

SURVEYOR'S NOTES:

1. BEARINGS BASED ON THE C/L OF SCOTTISH STREET BEING S89°39'05"W AS PER PLAT (SEE SKETCH)
2. THIS SKETCH AND DESCRIPTION CONTAINS TWO SHEETS. EACH SHEET IS NOT FULL OR COMPLETE WITHOUT THE OTHER.
3. THIS SKETCH AND DESCRIPTION IS NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER WHICH CAN BE FOUND ON SHEET 1 OF 2.



5/7/2024 | 7:06 AM PDT

LEGEND:

BRG = BEARING
C/L = CENTERLINE
ESMT = EASEMENT
FT = FEET
P.B. = PLAT BOOK
PUDE = PUBLIC UTILITY
AND DRAINAGE EASEMENT
REF = REFERENCE
R/W = RIGHT OF WAY
SQ SQUARE

PREPARED FOR AND CERTIFIED TO:

GREEN HAMMER

PREPARED BY: **Kane Surveying, Inc.**

FLORIDA LICENSED BUSINESS No. LB 7838
505 DISTRIBUTION DRIVE
MELBOURNE, FLORIDA 32904
(321) 676-0427

Joel Seymour

JOEL A. SEYMOUR, LS 6133
PROFESSIONAL SURVEYOR & MAPPER
NOT VALID UNLESS SIGNED AND SEALED

DRAWN BY: JAS

CHECKED BY: JAS

PROJECT NO. 43305

REVISIONS

DATE

DESCRIPTION

DATE: 5/7/24

PM36/L26B1709

SECTION 3
TOWNSHIP 29 SOUTH
RANGE 36 EAST

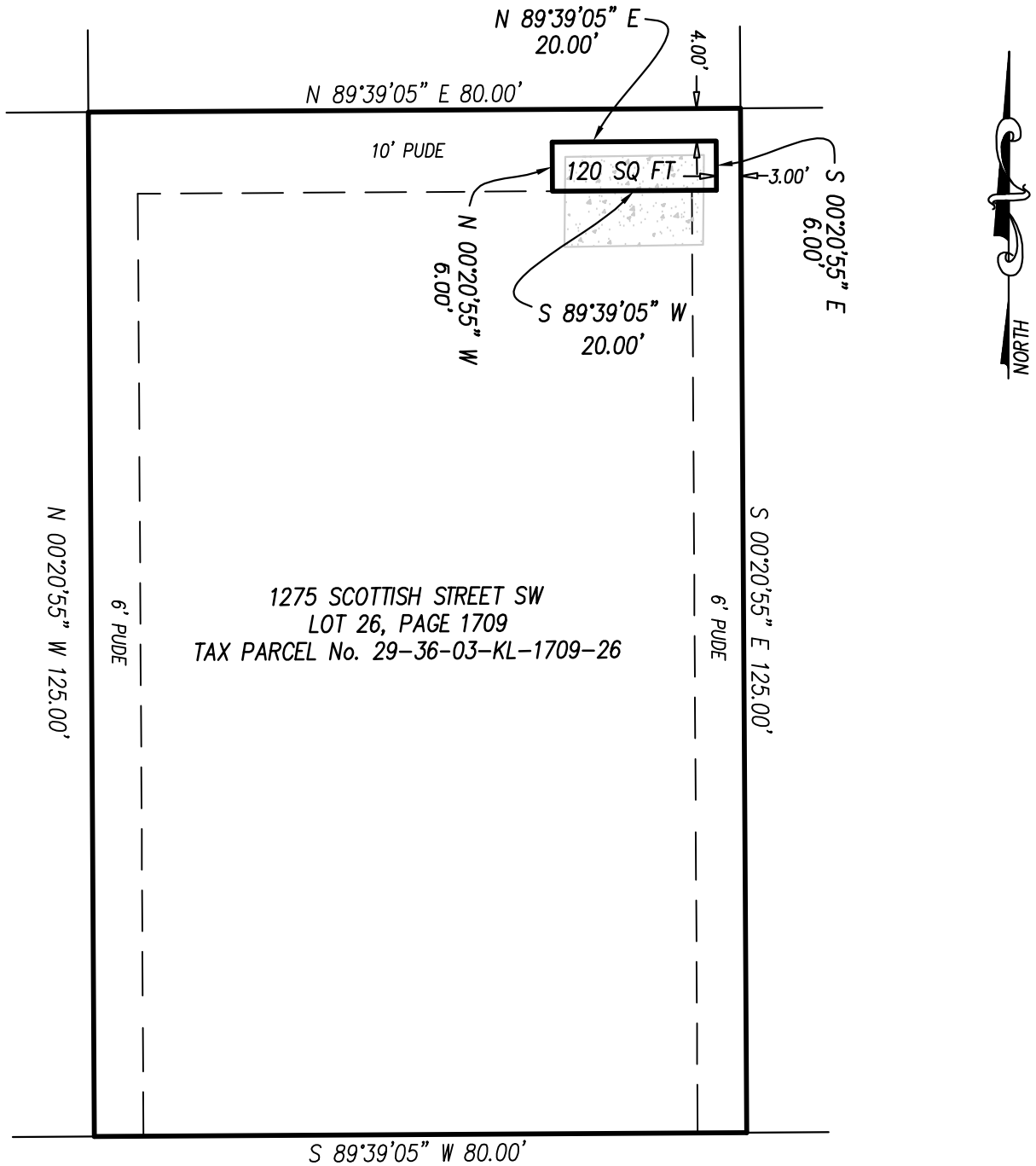
SKETCH OF DESCRIPTION**THIS IS NOT A SURVEY****EXHIBIT ---**

SHEET 2 OF 2

PARENT PARCEL ID#: 29-36-03-KL-1709-26

PURPOSE: VACATION OF EASEMENT

NOT VALID WITHOUT SHEET 1 OF 2



S 89°39'05" W (REF BRG)

SCOTTISH STREET, S.W.

C/L

50' PUBLIC R/W

PREPARED BY:

Kane Surveying, Inc.

FLORIDA LICENSED BUSINESS No. LB 7838
505 DISTRIBUTION DRIVE
MELBOURNE, FLORIDA 32904
(321) 676-0427

SCALE: 1 INCH = 20 FEET

PROJECT NO.43305

SECTION 3

TOWNSHIP 29 SOUTH

RANGE 36 EAST