



## LEGISLATIVE MEMORANDUM

**TO:** Honorable Mayor and Members of the City Council

**FROM:** Juliet Misconi, Deputy City Manager

**THRU:** Gabriel Bowden, Utilities Director; George Barber, Chief Procurement Officer

**DATE:** May 15, 2025

**RE:** Award of Bid: South Regional Water Treatment Plant Expansion 6 MGD to 8 MGD – 34-ITB-25 – Utilities Department (L7 Construction, Inc., \$3,700,000).

### **SUMMARY:**

#### **Background:**

The South Regional Water Treatment Plant (SRWTP) is being expanded from a capacity of 6 million gallons per day (MGD) to 8 MGD, in accordance with the final design specifications and drawings. The project includes the installation of a new 1,750 GPM production well (Well No. 5), a 1,750 GPM Reverse Osmosis feed high-pressure pump, a third degasification unit with odor control and CIP system modifications, and the replacement of an existing 1,111 GPM high service pump with a new 2,222 GPM unit. All labor, materials, equipment, piping, and civil work required for these upgrades will be furnished and installed to integrate seamlessly with the existing plant infrastructure.

#### **Procurement:**

An Invitation to Bid (ITB) for the South Regional Water Treatment Plant Expansion was broadcast to 14,828 Vendors, advertised for eighty-three (83) calendar days, and one hundred-thirty (130) Vendors downloaded the solicitation. A total of five (5) Vendors responded. The Procurement Department staff reviewed the lowest bid (L7 Construction, Inc.) for responsiveness and was deemed responsive. The Utilities Department staff reviewed the lowest bid (L7 Construction, Inc.) for responsibility and was deemed responsible.

### **REQUESTING DEPARTMENTS:**

Utilities  
Procurement

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**FISCAL IMPACT:**

Funding is available in the Utilities Department's Connection Fee Fund under project 23WS20.

**STAFF RECOMMENDATION:**

Motion to approve the award of Invitation to Bid #34-ITB-25, South Regional Water Treatment Plant Expansion 6 MGD to 8 MGD to L7 Construction, Inc. for \$3,700,000.

**ATTACHMENTS:**

1. Tab Sheet / Notice of Consideration
2. Executive Summary