

**APPLICATION FOR MEMBERSHIP / City Boards or Committees**

City of Palm Bay 120 Malabar Road Palm Bay, FL 32907  
Phone: 321-952-3414 www.palmbayflorida.org Fax: 321-953-8971

**BOARD/COMMITTEE**

Name of Board/Committee: Melbourne Tillman Water Control District  
Full Name: Philip Weinberg  
Home Address: 466 Scanlon Road SW  
City: Palm Bay Zip Code: 32908  
Telephone Number: 321-951-2314 Fax Number: N/A  
Email Address: pawasa@bellsouth.net

**EMPLOYMENT**

Employer: Retired Occupation:  
Address:  
City: State: Zip Code:  
Telephone Number: Fax Number:  
Email Address:  
Job Responsibilities:

**EDUCATION**

High School Name: Wantagh High School  
Location: Wantagh, N.Y. Years Completed: 4 Major/Degree: General  
College Business or Trade School:  
Location: Years Completed: Major/Degree:  
Professional School: FIU, FSU, Lynn University  
Location: Numerous RE courses Years Completed: Major/Degree:  
Other:  
Location: Years Completed: Major/Degree:

## APPLICANT INFORMATION

Have you ever held a business tax receipt? ☐ Yes ☐ No *If yes, please provide the following:*

Title:

Issue Date:  Issuing Authority:

*If any disciplinary action has been taken, please state the type and date of the action taken:*

Disciplinary Action:  Disciplinary Date:

Are you a resident of the City? ☒ Yes ☐ No *If yes, how long?*  13 Years  1 Months

How long have you been a resident of Brevard County?  13 Years  1 Months

Are you a United States citizen? ☒ Yes ☐ No

Are you a registered voter of the City? ☒ Yes ☐ No

Are you employed by the City? ☐ Yes ☒ No *If yes, what department?*

Do you presently serve on a City board(s)? ☐ Yes ☒ No *If yes, please list board(s):*

Have you previously served on a City board(s)? ☒ Yes ☐ No *If yes, please list board(s):*

City Council, BCRA, Planning and Zoning Board, Infrastructure Advisory Board, Charter Review Commissions, et

Are you currently serving on a board, authority, or commission for another governmental agency?

☐ Yes ☒ No *If yes, what board(s):*

Have you ever been convicted or pled guilty to a criminal charge or pled nolo contendere (no contest) to a criminal charge? ☐ Yes ☒ No *If yes, what charge:*

Where:  When:

Disposition was: ☐ Convicted ☐ Pled Guilty ☐ Pled No Contest

Have your civil rights been restored? ☐ Yes ☐ No

Are you a member or participant of any community organizations? ☒ Yes ☐ No

*If yes, please list:*  American Legion

What are your hobbies / interests?

Why do you want to serve on this board / committee?

Directors.

Section 760.80, Florida Statutes, requires certain information on statutorily created boards to be filed on an annual basis. Please complete the following.

Race:  Gender:  Physically Disabled: ☐

### APPLICATION CERTIFICATION

By filing this application with the City of Palm Bay and placing my signature below, I do hereby acknowledge the following:

1. This Application, when completed and filed with the Office of the City Clerk, is a PUBLIC RECORD under Chapter 119, Florida Statutes, and is open to public inspection.
2. I am responsible for keeping the information on this form current and that any changes or updates will be provided to the Office of the City Clerk.
3. I consent to filing the Statement of Financial Interests if required for this board.  
<http://www.ethics.state.fl.us>
4. If appointed to a board/committee, I acknowledge that it is my obligation and duty to comply with the following:  
Code of Ethics for Public Officials (Florida Statutes, Chapter 112, Part III)  
Florida Sunshine Law (Florida Statutes, Chapter 286)  
<http://www.flsenate.gov/Statutes>
5. I understand the responsibilities associated with being a board/committee member, and I will have adequate time to serve on this board/committee.

The information provided on this form is true and correct, and consent is hereby given to the City Council or its designated representative to verify any and/or all information provided.

Signature:  Date:

Mail the application to:

City of Palm Bay  
Office of the City Clerk  
120 Malabar Road, SE  
Palm Bay, Florida 32907

Fax the application to:

321-953-8971

**SUBMIT FORM**